



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, June 4, 2012, 6:30 PM**  
**Gorham Town Hall (2<sup>nd</sup> Floor Conference Room)**

**1. Call to order**

**2. Appointments:**

- a) Mike Waddell - Presentation

**3. New Business:**

- a) Deputy Town Clerk
- b) Recreation Department Planning
- c) General School Items
- d) Bus Policy

**4. Old Business:**

- a) Building Permits on Private/Class VI Roads
- b) Assessing Update
- c) 2011 Abatements/Exemptions

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (May 21, 2012)
- d) Sign Manifest
- e) Sign Abatements (if necessary)

**7. Non-Public Session: RSA 91-a:3,II a-e (if needed)**

**8. Adjournment**