



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, December 2, 2013, 6:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

Consultation with Town Counsel

**2. Appointments:**

- a) Regan Pride – Solid Waste Study Report

**3. New Business:**

- a) 2014 County Budget

**4. Old Business:**

- a) 2014 Town Budget

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (November 18, 2013)
- d) Sign Manifest
- e) Sign Abatements and Exemptions (if necessary)

**7. Non-Public Session:** RSA 91-a:3,II a-e

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**