



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, December 1, 2014, 5:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**\*\*\*PLEASE NOTE TIME CHANGE\*\*\***

**1. Call to Order**

**2. Appointments:**

**3. New Business:**

- a) 2014 Ratio Study
- b) Emergency Operations Plan Update Grant

**4. Old Business:**

- a) Street Lights
- b) Great Lakes Hydro Update
- c) Public Safety Contracts
- d) 2015 Budget Discussion

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (November 17, November 24, 2014)
- d) Sign Manifest; Abatements and Exemptions (if necessary)

**7. Non-Public Session:** RSA 91-a:3,II a

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**