



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, September 8, 2014, 6:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**2. Appointments:**

**3. New Business:**

- a) Selectman Vacancy Letters
- b) North Country Council Plan for NH North Country – Draft
- c) Electricity Pricing
- d) Public Works Garage Wood Heating Feasibility Study

**4. Old Business:**

- a) Public Works Roof
- b) Moose River – Arguin
- c) Town Hall Windows
- d) Public Safety Contracts – EMS Info
- e) Prospect Terrace – Water/Sewer Letter

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (August 18, 2014, August 25, 2014)
- d) Sign Manifest; Abatements and Exemptions (if necessary)

**7. Non-Public Session: RSA 91-a:3,II a-e, if necessary**

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**