



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, June 23, 2014, 6:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**2. Appointments:**

- a) Mike Cummings and Wayne Johnson – Gorham Paper and Tissue

**3. Public Comment**

**4. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Sign Manifest; Abatements and Exemptions (if necessary)

**5. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**