



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Wednesday, February 4, 2015, 6:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**2. Appointments:**

- a) Select Boards from Randolph and Shelburne - Public Safety Contracts

**3. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**