



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, November 23, 2015, 6:00 PM**  
**Gorham Town Hall Public Meeting Room 2<sup>nd</sup> Floor**

**1. Call to Order**

**2. Budget Review:**

Town Clerk/Tax Collector  
Assessing  
Finance  
Other General Gov't  
CRF/Capital Outlay

**3. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**