



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, June 1, 2015, 6:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**2. Appointments:**

- a) Jeff Stewart – Proposed Libby’s Scoreboard

**3. New Business:**

- a) Property Tax Warrant – 1<sup>st</sup> Issue
- b) John Ellis Memorial
- c) Fire Station Air Quality

**4. Old Business:**

- a) Date for GLHA Mediation, Designation of Selectmen’s Representative
- b) Tinker Brook Project Update
- c) Sign Shelburne EMS Contract and Letter of Agreement
- d) Status of OHRV Request to State

**5. Public Comment**

**6. Other Business:**

- a) Town Manager’s Update
- b) Selectmen’s Updates
- c) Approval of Minutes (May 25, 2015)
- d) Sign Manifest; Abatements and Exemptions (if necessary)

**7. Non-Public Session: RSA 91-a:3, II e**

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**