



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Friday, April 10, 2015, 3:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**2. New Business:**

- a) Randolph Ambulance Contract Proposal
- b) Letter from Shelburne re. Ambulance Services

**3. Non-Public Session: RSA 91-a:3, II a**

**4. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**