



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, April 4, 2016, 6:00 PM**  
**Gorham Town Hall Public Meeting Room 2<sup>nd</sup> Floor**

**1. Call to Order**

**2. Appointments:**

- a) Keith Roberge – OHRV Use

**3. New Business:**

- a) Bathroom Facility at Libby's Pool
- b) Patriot Properties Agreements – New Software
- c) EMS Agreements – Coos County, Town of Randolph
- d) Representation Agreement - DTC Lawyers
- e) Evans Street – Access to Map U19, Lot 11
- f) Appoint Alternate Representative to Planning Board, Budget Committee

**4. Old Business:**

- a) Fire/EMS Merger
- b) Public Works Office Building Update
- c) Emergency Operations Plan - Final

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (March 21, 2016)
- d) Sign Manifest; Abatements and Exemptions (if necessary)

**7. Non-Public Session: RSA 91-a:3, II a-e**

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**